



# *Citizens And Police Together*

P.O. Box 516 Abington, PA 19001

## GRANT PROGRAM ANNOUNCEMENT

September 2017

C.A.P.T. (Citizens and Police Together) is pleased to announce the availability of mini-grants to support activities in our community. Individuals working together with the Abington Police Department, who wanted to ensure that our youth thrive in a community that is safe, clean, and one which encouraged strong community values, formed our organization several years ago. We have continued to grow and presently support many activities including DARE, Child Safety Seat Checks, and the 24 Hour Relay Challenge.

Proceeds from C.A.P.T. fund raising events are available for worthwhile community projects consistent with our goals. These projects must support Abington based activities initiated by youth and adults taking a proactive approach. Grants are available to individuals or groups who have a project, which would enhance the quality of life of our citizens.

In the past fourteen years we have distributed over \$50,000. You may have seen some of our recipients working on their projects, or, better yet, been a benefactor of their good deeds. They were:

Smile For A Child	Bears That Care	Y.O.D.A.
Roslyn Fire Police	Bike Rodeo	V.I.B.E. Boys Book Club
The Kids Care Project	Teen At Risk Program	Junior Volunteers
St. Hilary's Peace Program	Kindergarten Pen Pals	Learning with Letter Shop

It is intended that grants will not exceed \$500.00 be used on a new or expanded project and that each project would be of a short-term nature and include a community service component. Grants will be awarded on the following schedule:

### DEADLINE FOR GRANT SUBMISSION

November 3, 2017  
December 29, 2017  
March 2, 2018  
April 27, 2018

### AWARD DATE

November 21, 2017  
January 16, 2018  
March 20, 2018  
May 15, 2018

Applications are available at the office of Dr. Amy Sichel, Superintendent of Schools, Abington School District, 970 Highland Avenue, Abington PA 19001 or by calling Dr. Sichel's office at (215) 881-2500. Forms are also available by calling the Abington Township Community Policing Office at (267) 536-1100, Ext 1071. Completed applications should be sent to C.A.P.T., P.O. Box 516, Abington, PA 19001.

We thank you for your participation and wish you good luck!

Sincerely,

C.A.P.T. Mini-Grant Committee  
Dr. Amy Sichel, Lt. Kelley Warner, Mr. Robert Smyrl, and Mr. Jack Murphy

## Instructions for filling out Application

- Please fill in all lines on the front page
- For page two you may put Proposal Narrative on a separate sheet of paper but please label it 1. Project Description 2. Expected Results
- Budget Projection is broken down into three sections
- The first section is a break down of expenses you expect the Mini – Grant to cover.
- The second section is a break down of expenses you expect other sources to cover. Please name the other sources.
- The third section is a total of the Mini – Grant and all money from other sources.

**C.A.P.T. COMMUNITY SERVICE GRANT APPLICATION**

Applications must be submitted in time to be reviewed by the Grant Committee. The Grant Committee will meet to review all applications submitted. Our recommendations will then be presented to the full Board of Directors for final approval.

It is the intention of C.A.P.T. to issue grants not to exceed \$500.00. Applications will be judged on individual merit.

Applicants may be asked to provide additional information. Incomplete applications will not be considered.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

APPLICANT'S SCHOOL OR ORGANIZATION: \_\_\_\_\_

TITLE OF PROJECT: \_\_\_\_\_

DURATION OF PROJECT: FROM \_\_\_\_\_ TO: \_\_\_\_\_

AMOUNT OF GRANT REQUEST: \_\_\_\_\_

APPLICANT'S SIGNATURE: \_\_\_\_\_

ADULT CO-SIGNER (IF APPLICANT IS MINOR) \_\_\_\_\_

DATE: \_\_\_\_\_

Attach to this application any brochures describing your organization or, if none please provide us with a description of your organization.

Attach a brief resume of all key personnel (if applicant is a minor, a resume is needed for the adult sponsor) as well as relevant key volunteers.



## BUDGET PROJECTION

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Breakdown of Expenses:

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Amount: \$ \_\_\_\_\_

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Funding Sources:

_____ C.A.P.T.	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total From All Sources: \$ \_\_\_\_\_